

## Deanna Moffitt

### Related readings:

- Cragun, R.T. & Lawson, R. (2010). The secular transition: The worldwide growth of Mormons, Jehovah's Witnesses, and Seventh-day Adventists. *Sociology of Religion* 71(3): 349-373.
- Dillon, M., & Wink, P. (2007). *In the Course of a Lifetime: Tracing Religious Belief, Practice and Change*. Berkeley and Los Angeles, CA: University of California Press.
- Dudley, R.L. (1996). Social Attachment to the Seventh-day Adventist Church Among Young Adults. *Review of Religious Research* 38(1):38-50.
- Hill, J.P. (2009). Higher education as moral community: Institutional influences on religious participation during college. *Journal for the Scientific Study of Religion* 48(3):515-534.
- Lehtinen, E. (2009). Conversation analysis and religion: practices of talking about Bible texts in Seventh-day Adventist Bible study. *Religion* 39(3):233-247.
- Petts, R.J. (2009). Trajectories of religious participation from adolescence to young adulthood. *Journal for the Scientific Study of Religion* 48(3):552-571.
- Snell, P. (2009). What difference does youth group make? A longitudinal analysis of religious youth group participation outcomes. *Journal for the Scientific Study of Religion* 48(3):572-587.