

Rabbi Joseph Goldman

Related readings:

- Anderson, L. M., & Dickey Young, P. (Eds.). (2010). *Women and religious traditions* (2nd edition ed.). New York, NY: Oxford University Press.
- Davidman, L. & Greil, A.L. (2007). Characters in Search of a Script: The Exit Narratives of Formerly Ultra-Orthodox Jews. *Journal for the Scientific Study of Religion* 46(2): 201–216.
- Haji, R., Lalonde, R.N., Durbin, A., & Naveh-Benjamin, I. (2011). A multidimensional approach to identity: Religious and cultural identity in young Jewish Canadians. *Group Processes & Intergroup Relations* 14(1): 3-18.
- Hartman, H. & Kaufman, D. (2006). Decentering the Study of Jewish Identity: Opening the Dialogue With Other Religious Groups. *Sociology of Religion* 67(4): 365-385.
- Jacobs, J. (2010). *Memorializing the Holocaust: Gender, Genocide and Collective Memory*. London, I. B. Tauris.
- Kaufman, D. R. (1991). *Rachel's daughters: Newly orthodox Jewish women*. New Brunswick, NJ: Rutgers University Press.
- Menkis, R. (2011). Jewish Communal Identity at the Crossroads: Early Jewish Responses to Canadian Multiculturalism, 1963-1965. *Studies in Religion/Sciences Religieuses* 40(3):283-292.
- Phillips, B. (2010). Accounting for Jewish Secularism: Is a New Cultural Identity Emerging? *Contemporary Jewry* 30(1): 63-85.